



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, SATURDAY, MARCH 8, 2025

(PHALGUNA 17, 1946 SAKA)

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PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

(IRRIGATION PERSONNEL 3 BRANCH)

NOTIFICATION

The 7th March, 2025

No. G.S.R. 11/Const./Art.309/Amd.(1)/2025.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Water Resources Department (Engineering) Group 'A' Service Rules, 2023, namely:-

RULES

1.(1) These rules may be called the Punjab Water Resources Department (Engineering) Group 'A' Service (First Amendment) Rules, 2025.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Water Resources Department (Engineering) Group 'A' Service Rules, 2023 (hereinafter referred to as the said rules), in Appendix 'A', for serial No. 4 and the entries relating thereto, the following shall be substituted, namely:-

"4.	Sub Divisional Engineer	390	390	56100-177500 (Level 18) (This pay scale shall not be applicable to those persons recruited or to be recruited after 17.07.2020 by way of direct recruitment.)
5.	Sub-Divisional Engineer (Ground Water Recharging)	1	1	56100-177500 (Level 18) (This pay scale shall not be applicable to those persons recruited or to be recruited after 17.07.2020 by way of direct recruitment.)"

3. In the said rules, in Appendix 'B',-

(i) in serial No. 4, under column 6, for the existing entries, the following entries shall be substituted, namely:-

" (a) Out of seventy five per cent,-

- (i) fifty per cent from amongst the Junior Engineers (thirty eight per cent Civil, ten per cent Mechanical and two per cent Electrical) working under the control of the Chief Engineer, who possess a diploma in Civil or Mechanical or Electrical Engineering and who have an experience of working as such for a minimum period of seven years;
- (ii) forty-five per cent from amongst the Junior Engineers (thirty-four percent Civil and nine per cent Mechanical and two per cent Electrical) working under the control of the Chief Engineer, who possess a Degree in Engineering in Civil or Mechanical or Electrical or who possess a degree of A.M.I.E. from a recognized university or an institution, and who have an experience of working as such for a minimum period of three years after obtaining the aforesaid degree; and
- (iii) five per cent out of seventy-five per cent from amongst the Circle Head Draftsman or Head Draftsman working under the control of the Chief Engineer, who possess a Degree in Engineering in Civil or Mechanical or Electrical or who possess a degree of A.M.I.E. from a recognized university or an institution, and who have an experience of working as such for a minimum period for two years"; and
- (ii) after serial No. 4 and the entries relating thereto, the following serial number and the entries shall be added, namely :-

"5.	Sub Divisional Engineer (Ground Water Recharging)	-	Hundred percent	-	From amongst the Senior Educator (Ground Water Recharging), who have an experience of working as such for a minimum period of two years."
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4. In the said rules, in Appendix 'C', after serial No. 4, the following serial number and entry shall be added, namely :-

"5. Sub Divisional Engineer
(Ground Water Recharging)"

KRISHAN KUMAR,

Principal Secretary to Government of Punjab,
Department of Water Resources.

PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF REVENUE, REHABILITATION

AND DISASTER MANAGEMENT

(R.E-II BRANCH)

NOTIFICATION

The 6th March, 2025

No. S.O. 19 /P.A.17/1887/S.5/C.A.16/1908/S.5/2025.- In exercise of the powers conferred by section 5 of the Punjab Land Revenue Act, 1887 (Punjab Act No. XVII of 1887) and section 5 of the Registration Act, 1908 (Central Act No. XVI of 1908), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to transfer villages Mahru (H.B. No. 352), Tiwana (H.B. No. 354) and Tasalpur (H.B. No. 353) from Sub-Division or Tehsil Dudhan Sadhan, District Patiala to Sub-Tehsil Ghanaur, Tehsil Rajpura, District Patiala on and with effect from the date of publication of this notification in the Official Gazette.

ANURAG VERMA,

Additional Chief Secretary-cum-
Financial Commissioner Revenue,
Department of Revenue,
Rehabilitation and Disaster
Management, Punjab.